

**M I N U T E S**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

**ROLL CALL**

Present at roll call were Commissioners DiDuca, Griffin, Mannel, Woodhouse and Chairman Thomson. Community Development Director Al McGreehan and Assistant Community Development Director Craig Baker were also present.

**1. APPOINTMENT OF PLANNING COMMISSION CHAIRMAN AND VICE CHAIRMAN FOR THE 2007-2008 FISCAL YEAR**

- a. Appointment of Chairman (Secretary presiding)**
- b. Appointment of Vice-Chairman (Chairman presiding)**

The Planning Commission unanimously concurred to continue the appointments of a Chairman and Vice Chairman to the next regular meeting in August, 2007.

**2. APPROVAL OF MINUTES – Regular meeting of June 4, 2007**

On motion of Commissioner Mannel and seconded by Commissioner Griffin, the minutes of the June 4, 2007 Planning Commission meeting were unanimously adopted with a correction to Page 3 to reflect the correct reference to George Siler.

**3. COMMUNICATION**

**a. Recent Council Actions**

Community Development Director Al McGreehan reviewed recent actions of the Town Council at their regular meeting of June 12 and special budget meeting on June 20, 2007

**b. Staff Comments**

Assistant Community Development Director Craig Baker distributed a memorandum to the Planning Commission concerning a monitoring report for the previously approved Parker Administrative Permit (AD-06-10) sanctioning the long-term keeping of two horses for property located at 5290 Bennett Road.

**4. PUBLIC COMMUNICATION – None at the original time announced during the meeting..**

5. CONTINUED PUBLIC HEARING - None.

6 PUBLIC HEARING

a. Item Recommended to be Determined Exempt from Environmental Review

**Paradise Municipal Code: Proposed text amendments to regulations contained in Paradise Municipal Code Chapters 17.11, 17.12, 17.17, 17.20 and 17.26. The amendments affect municipal code statutes related, but not limited to: Adding guidance services general as a potential conditional permitted land use within the RR-1, RR-2/3 and A-R zoning districts; and maximum potential residential densities within the M-F, N-C, C-B, C-C and C-S zoning districts.**

Mr. McGreehan reviewed the proposed text amendments to the Paradise Municipal Code (PMC) which will, if adopted, further implement the Town's recently revised Paradise General Plan Housing and Land Use elements related to maximum potential residential densities served by approved clustered wastewater treatment and disposal systems. In addition, the proposed text amendments to the PMC include adding and expanding the land use "Guidance Service General" to AR-1, AR-3, AR-5, RR-1 and RR-2/3 zoning districts subject to duly noticed public hearing and use permit approval on an individual basis. Mr. McGreehan stated that there is an every increasing need for guidance services within our community and the Town's current zoning regulations serve to allow very few properties where such land use facilities and/or service can potentially be established.

The hearing was opened to the public. Appearing: No one.

Chairman Thomson closed the hearing to the public.

After further discussion, it was moved by Commissioner Mannel, seconded by Commissioner Woodhouse and unanimously carried to adopt Planning Commission Resolution No. 07-07, "A Resolution of the Paradise Planning Commission Recommending Town Council Adoption of Text Amendments to Paradise Municipal Code Chapters 17.11, 17.12, 17.17, 17.20 and 17.26 Relating to: Guidance Service General; and Maximum Residential Denisties Served by Approved Clustered Wastewater treatment and Disposal Systems".

**ROLL CALL VOTE:** AYES: Commissioners DiDuca, Griffin, Mannel, Woodhouse and Chairman Thomson. NOES: None. ABSENT: None. ABSTAIN: None.

**MOTION CARRIES.**

7. OTHER BUSINESS

a. **Appointment of one Planning Commissioner to serve upon a Committee to interview candidates and recommend to the Town Council the appointment of two new Planning Commissioners**

It was moved by Commissioner Griffin, seconded by Commission Mannel and unanimously carried to appoint Commissioner DiDuca to serve upon the interview committee.

- b. **Confirmation of Chairman or Designee as Planning Commission Representative to the Town of Paradise Development Impact Fees Adjustment Board during FY 2007-2008 [Requirement of PMC Section 3.40.070]**
- c. **Appointment of two Planning Commissioners to serve upon the Town of Paradise Landscape Committee (appeals body) during FY 2007-2008 [Requirement of PMC Chapter 15.36]**
- d. **Confirmation of Chairman or Designee as Planning Commission Representative to serve upon the “Town of Paradise Tree Permit Review Committee” during FY 2007-2008 [Requirement of PMC Chapter 8.12]**
- e. **Confirmation of Chairman or Designee as Planning Commission Representative to serve upon the Paradise Redevelopment Advisory Committee**

The Planning Commission unanimously concurred to continue agenda items 7 b, c, d, & e until the next regular meeting when the newly appointed Planning Commissioners will be present.

## **8. COMMITTEE ACTIVITIES**

- a. **Status Report: Paradise Redevelopment Advisory Committee Meeting (Commissioners DiDuca and/or Griffin) – Meeting canceled, no report.**

## **9. COMMISSION MEMBERS**

- a. **Identification of future agenda items (All Commissioners/Staff) – None.**

The Planning Commission agreed to return to the “Public Communication” agenda item and permitted resident Steve Jones to discuss his complaint concerning the previously approved Parker Administrative Permit (AD-06-10) located at 5290 Bennett Road which is adjacent to his home. He alleged that the horses have been within the setback, creating dust and odor in violation of the Administrative Permit conditions. The Planning Commission acknowledged the concerns of Mr. Jones and while the Planning Commission cannot take action on the complaint, they concurred to review the monitoring report from Craig Baker concerning the applicant’s compliance with project conditions, and to notify town staff if they wish to agendize this item for a future Planning Commission meeting.

## **10. ADJOURNMENT**

The Planning Commission unanimously concurred to adjourn the meeting at 6:57 p.m.