



TOWN OF PARADISE

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SPECIAL MEETING AGENDA

JOINT MEETING OF THE PARADISE TOWN COUNCIL AND THE PARADISE PLANNING COMMISSION

Town Council Chambers

5555 Skyway, Paradise, CA 95969

May 18, 2009 – 3:00 p.m.

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk.

If you wish to address the Town Council and Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Meeting.

1. OPENING

- a. Call to Order – Mayor of the Town of Paradise
Chairman of the Planning Commission
- b. Pledge of Allegiance to the Flag of the United States of America
- c. Roll Call
 1. Town Council
 2. Planning Commission
- d. Introductions

2. PUBLIC HEARING

- a. Conduct a joint public hearing regarding the Town of Paradise proposed draft updated/revised General Plan Housing Element, a Town initiated amendment to the text of the Housing Element of the 1994 Paradise General Plan. The proposed amendment entails text changes in order to update and revise the Paradise Housing

Element to be consistent with the "Butte County Regional Housing Needs Plan: January 1, 2007 – June 30, 2014" adopted by the Butte County Association of Governments [BCAG] on April 24, 2008; and, changes to State Housing law adopted since 2007; and, consider:

- (1) Amending and/or approving the draft Paradise General Plan Housing Element update; (2) Authorizing release for public view; and, (3) Authorizing submittal to the State Department of Housing and Community Development for a 60-day review period in compliance with State law.
(ROLL CALL VOTE)

3. ADJOURNMENT

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date: _____	
_____ TOWN/ASSISTANT TOWN CLERK SIGNATURE	