

**TOWN OF PARADISE  
RESOLUTION NO. 10-03**

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARADISE AUTHORIZING  
DESTRUCTION OF CERTAIN TOWN RECORDS PURSUANT TO GOVERNMENT CODE  
SECTION 34090**

**WHEREAS**, Government Code Section 34090 authorizes the head of a city department, with the written consent of the city attorney, to destroy certain records over two years of age upon approval of the legislative body; and,

**WHEREAS**, the Town Attorney has consented to the destruction of certain records as set forth in Exhibit "A"; and,

**WHEREAS**, the Town Clerk is requesting to destroy certain records maintained in the Town Clerk's Department as set forth on the attached Exhibit "B".

**NOW, THEREFORE**, the Town Council of the Town of Paradise does resolve as follows:

**SECTION 1:** The Town Clerk of the Town of Paradise is hereby authorized to destroy the records set forth in Exhibit "B" of this resolution.

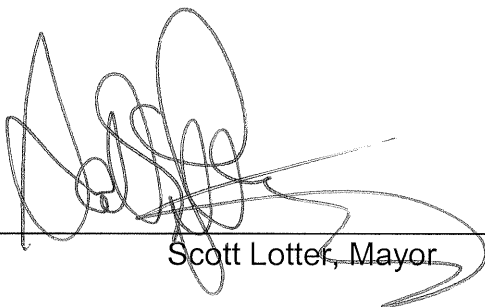
**PASSED AND ADOPTED** by the Town Council of the Town of Paradise this 9th day of March, 2010, by the following vote:

**AYES:** Steve "Woody" Culleton, Joe DiDuca, Frankie Rutledge, Alan White, and Scott Lotter, Mayor.


**NOES:** None

**ABSENT:** None

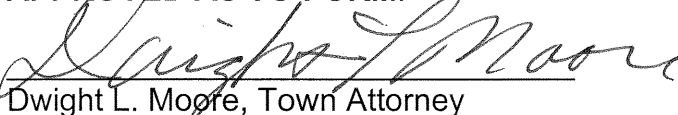
**NOT VOTING:** None

  
\_\_\_\_\_  
Scott Lotter, Mayor

**ATTEST:**

  
\_\_\_\_\_  
Joanna Gutierrez, CMC, Town Clerk

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Dwight L. Moore, Town Attorney

**EXHIBIT "A"**

**RESOLUTION NO. 10-03**

**Consent to Destruction of Certain Records, Documents  
and Papers of the Town of Paradise**

Pursuant to the Government Code Section 34090, I hereby consent to the destruction of those certain records, documents and papers of the Town of Paradise listed below and made a part of Resolution #10-03.

DATED:

3-22-10

  
DWIGHT L. MOORE, Town Attorney

**EXHIBIT "B"****LIST OF FILES TO BE DESTROYED  
RESOLUTION NO. 10-03**

| <b>SUBJECT FILE<br/>NUMBER</b> | <b>FILE DESCRIPTION</b>   |
|--------------------------------|---|
|                                |   |
| <b>520-40</b>                  | <b>CLAIMS: CLOSED [CL + 5]</b>  |
|                                |   |
| 520-40-01                      | Animal Control Re Dog License Revenue 1981 - 1982   |
| 520-40-07                      | Myers, Dorothea (0-227) Closed 11/08/04   |
| 520-40-27                      | Martin, William (0-200) Closed 11/03/02   |
| 520-40-30                      | Deppe, Rick (0-205) Closed 12/02/04   |
| 520-40-31                      | Cregan, Robert (0-221) Closed 12/15/04  |
| 520-40-32                      | Moreland, Richard (0-218) Closed 04/23/04   |
| 520-40-33                      | White, Deborah (0-206) Closed 08/20/03  |
| 520-40-34                      | Chevalier, John DBA The Piedmont B&B (0-198) Closed 04/20/02  |
| 520-40-40                      | Tuell, Paula (0-223) Closed 01/29/05  |
|                                |   |
| <b>540-20</b>                  | <b>LEGAL OPERATIONS – CONFLICT OF INTEREST [CU + 5]</b>   |
|                                |   |
| 540-20-20                      | Conflict of Interest Forms 721 and 730: Walt Pierce and Leo Trombley  |
| 540-20-21                      | Conflict of Interest Form 700: Bob Jeffords,  |
| 540-20-22                      | Conflict of Interest Form 700: Tom Creed, Mark Fugh, Rick Hall, Ralphie Herman, Charles McDonald and Tim Titus, |
|                                |   |
| <b>550-20</b>                  | <b>LEGISLATION – BUTTE COUNTY</b>   |
|                                |   |
| 550-20-05                      | Butte County Planning Commission Agendas March 1991 to August 1998  |
|                                |   |
| <b>550-40</b>                  | <b>LEGISLATION - STATE</b>  |
|                                |   |
| 550-40-15                      | Legislative Issues May 1995 to December 1996  |
|                                |   |
|                                |   |
| <b>580-10</b>                  | <b>TOWN COUNCIL - AGENDAS</b>   |
|                                |   |
| 580-10-04                      | Agenda Proof of Posting 1995  |
| 580-10-05                      | Agenda Proof of Posting 1996  |
| 580-10-06                      | Agenda Proof of Posting 1997  |
|                                |   |

## EXHIBIT "B"

**LIST OF FILES TO BE DESTROYED**  
**RESOLUTION NO. 10-03**

[illegible]

**EXHIBIT "B"****LIST OF FILES TO BE DESTROYED  
RESOLUTION NO. 10-03****BOX 79 [OLD SYSTEM]**

| <b>SUBJECT FILE<br/>NUMBER</b> | <b>FILE DESCRIPTION</b>   |
|--------------------------------|---|
| <b>750-65</b>                  | <b>LAND USE CONTROL: USE PERMITS</b>                                      |
| 750-65-05                      | General Use Permits - File #1 1984 – 1994 (Duplicate Record)              |
| <b>910-10</b>                  | <b>DRAINAGE: ADMINISTRATION</b>   |
| 910-30-01                      | Drainage – Operation and Maintenance 1980 - 1993                          |
| <b>950-10</b>                  | <b>STREETS &amp; SIDEWALKS: ABANDONMENTS &amp; VACATIONS</b>              |
| 950-10-06                      | David Griggs/Grinding Rock Abrogation 1997                                |
| <b>960-30</b>                  | <b>WASTEWATER MANAGEMENT: ONSITE MANAGEMENT ZONE ADMINISTRATION</b>       |
| 960-30-01                      | Onsite Administration General File 1993 -1994                             |
| 960-30-04                      | Onsite Wastewater Committee 1989 - 1994                                   |
| <b>1050-10</b>                 | <b>PARKS: ADMINISTRATION</b>  |
| 1050-10-01                     | Paradise Recreation and Parks District (PRPD)<br>General File 1980 - 1992 |
| <b>1160-10</b>                 | <b>WATER DISTRICTS: PARADISE IRRIGATION DISTRICT</b>                      |
| 1160-10-01                     | Paradise Irrigation District General File 1980 - 1994                     |
| <b>1210-10</b>                 | <b>WATER SERVICES: WATER MANAGEMENT</b>                                   |
| 1210-10-03                     | State of California Governor's Water Awareness Campaign<br>1984 - 1996    |

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**LIST OF FILES TO BE DESTROYED  
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**BOX 80 [OLD SYSTEM]**

| <b>SUBJECT FILE<br/>NUMBER</b> | <b>FILE DESCRIPTION</b>  |
|--------------------------------|--|
| <b>110-10</b>                  | <b>ADMINISTRATION: POLICY AND PROCEDURE</b>  |
| 110-10-07                      | Administrative Policies 1985 - 1994  |
| 110-10-09                      | Administration Policies Town Manager 1982 - 1993   |
| 110-10-02(b)                   | Administration-Policy Goals & Objectives 1995  |
| 110-10-16                      | Administration- Policy & Procedure Leave Status Reports-Clerk<br>Dept. August 1997 – December 1999 |
| <b>110-30</b>                  | <b>ADMINISTRATION: ECONOMIC DEVELOPMENT</b>  |
| 110-30-07                      | Economic Development-Economic Dev. Commission Agendas<br>1992 - 1999                               |
| <b>110-60</b>                  | <b>ADMINISTRATION: DEPARTMENTAL REPORTS/ SURVEYS /<br/>MEMOS</b>                                   |
| 110-60-03                      | Administration-Work Status Reports October 1991 – August 1996                                      |
| 110-60-07                      | Administration-General CDD- Activity Reports (#1)<br>June 1998 – September 1998                    |
| <b>140-70</b>                  | <b>ORGANIZATIONS LOCAL: OTHER ORGANIZATIONS</b>  |
| 140-70-05                      | Organizations-Local-Butte Co. Assoc. of Cities BCAC<br>December 1993 – September 1998              |
| <b>150-10</b>                  | <b>ORGANIZATIONS AT LARGE: BUTTE COUNTY</b>  |
| 150-10-07                      | Organizations- Butte County Planning Commission Agendas<br>1996 - 1999                             |
| <b>150-50</b>                  | <b>ORGANIZATIONS AT LARGE: LEAGUE OF CALIF. CITIES</b>   |
| 150-50-09                      | Organizations-League of CA Cities March 1997 – August 1999   |
| 150-50-40                      | Organizations – League of CA Cities Sacramento Valley Division<br>February 1995 – January 1999     |

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| <b>SUBJECT FILE<br/>NUMBER</b> | <b>FILE DESCRIPTION</b>   |
|--------------------------------|---|
|                                | <b>BOX 80 CONTINUED. . .</b>  |
| <b>150-70</b>                  | <b>ORGANIZATIONS AT LARGE: OTHER ORGANIZATIONS</b>  |
| 150-70-03                      | Organizations- California Elected Women's Association for<br>Education and Research (CEWAER) October 1985 –January 1989 |
| 150-70-11                      | Organizations-City Clerks Association of California (CCAC)<br>January 1994 – July 1995                                  |
| 150-70-15(a)                   | Organizations – City Clerks Association of California (CCAC)<br>July 1997 – January 1999                                |

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**BOX 81 [OLD SYSTEM]**

| <b>SUBJECT FILE<br/>NUMBER</b> | <b>FILE DESCRIPTION</b>  |
|--------------------------------|--|
| <b>180-30</b>                  | <b>TOWN COUNCIL: CORRESPONDENCE</b>  |
| 180-30-07                      | Town Clerks Correspondence File #7 March 1995 – June 1998                        |
| 180-30-13                      | Town Council Correspondence File #8 January 1994 – Nov. 1996                     |
| 180-30-30                      | Correspondence Fax Transmissions April 1991 – Dec. 1998                          |
| <b>180-40</b>                  | <b>TOWN COUNCIL: PROCLAMATIONS, COMMENDATIONS,<br/>SPECIAL RESOLUTIONS</b>       |
| 180-40-14                      | Town Council Administration-Proclamation File #11<br>January 1996 – October 1997 |
| <b>310-10</b>                  | <b>FINANCIAL/FISCAL: ACCOUNTS PAYABLE</b>  |
| 310-10-13                      | Check Registers 1997   |
| <b>340-05</b>                  | <b>FINANCIAL/FISCAL: BUDGET ADMINISTRATION</b>                                   |
| 340-05-25                      | Town Council Preliminary Budget 1994/1995; 1996/1997; 1997/1998                  |
| 340-05-26                      | Town Clerk Preliminary Budget 1997/1998  |