

**TOWN OF PARADISE  
RESOLUTION NO. 10-32**

**A RESOLUTION OF THE TOWN COUNCIL OF THE  
TOWN OF PARADISE APPROVING THE FINAL MAP OF  
PARADISE COMMUNITY VILLAGE PHASE 1,  
ASSESSORS PARCEL NO. 054-090-048, 054-100-023,  
054-110-031, 054-110-032, and 054-110-033.**

**WHEREAS**, the tentative subdivision map application PL 09-00034 (Paradise Community Village) was conditionally approved by the Paradise Planning Commission on July 21, 2009; **AND**

**WHEREAS**, the tentative subdivision map was modified by application PL 10-00235, which was approved by the Town of Paradise Planning Director on June 24, 2010; **AND**

**WHEREAS**, the final map of Paradise Community Village, Phase 1, has complied with the applicable conditions of record for this phase; **AND**

**WHEREAS**, the final map meets the requirements of the Town subdivision ordinance, and has been approved by the Town's contract land surveyor and the Town Engineer;

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Paradise as follows:

**Section 1.** The final map of Paradise Community Village, Phase 1 is hereby accepted and approved.

**Section 2.** The roadways shown as Village Parkway and Cowell Lane offered for dedication in fee are not accepted for public use at this time.

**Section 3.** Community Way and the public service easements shown along Village Parkway and Cowell Lane are not accepted for public use at this time;

**Section 4.** The Town Clerk is authorized to sign the certificate of approval on the final map of Paradise Community Village Phase I on behalf of the Town of Paradise.

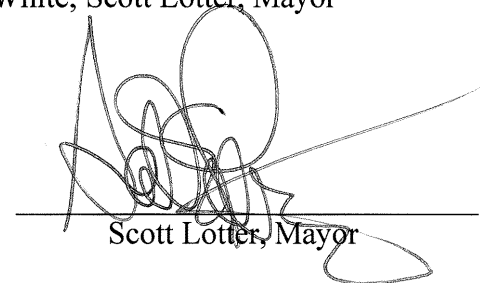
**PASSED AND ADOPTED** by the Town Council of the Town of Paradise, County of Butte, State of California, on this 14th day of September, 2010 by the following vote:

**AYES:** Steve "Woody" Culleton, Joe DiDuca, Alan White, Scott Lotter, Mayor

**NOES:** None

**ABSENT:** Frankie Rutledge

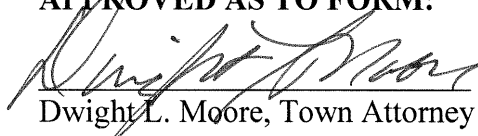
**NOT VOTING:** None

  
\_\_\_\_\_  
Scott Lotter, Mayor

**ATTEST:**

  
\_\_\_\_\_  
Joanna Gutierrez, Town Clerk

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Dwight L. Moore, Town Attorney



