

# **REDEVELOPMENT AGENCY AGENDA**

**March 14, 2006**

## **IMMEDIATELY FOLLOWING REGULAR TOWN COUNCIL MEETING**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk.

### **1. OPENING**

- a. Call to Order
- b. Roll Call

### **2. AGENCY CONSENT CALENDAR**

Roll call vote will be taken one time for all of the Consent Calendar agenda items.

- a. Review and acknowledge receipt of the FY 2004/05 Annual Audit for the Paradise Redevelopment Agency.
- b. Adopt Resolution No. 06-01, A Resolution of the Paradise Redevelopment Agency Increasing the New Business Start-Up Program's 50/50 Matching Grant Limit to \$10,000 Per Application.
- c. Approve the Executive Director's recommendation to renew the Agency's professional service contract with the Butte College Small Business Development Center (SBDC) to perform a variety of specialized business services on behalf of the Agency that furthers the economic revitalization of our Downtown and greater Redevelopment Project Area for a one-year contract, retroactively to December 1, 2005 at a cost of \$20,000.
- d. Approve the Minutes of the January 24, 2006, Regular Redevelopment Agency Meeting.

### **3. PUBLIC COMMUNICATION**

This is the time for members of the audience who have completed a "Request to Address Council" card and given it to the Clerk to present items not on the Agenda. Comments should be limited to a maximum of three minutes duration. The Town Council is prohibited by State Law from taking action on any item presented if it is not listed on the Agenda.

**4. ADJOURNMENT**

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
_____ TOWN/ASSISTANT TOWN CLERK SIGNATURE	