

# REDEVELOPMENT AGENCY AGENDA

NOVEMBER 8, 2005

## IMMEDIATELY FOLLOWING REGULAR TOWN COUNCIL MEETING

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk.

### 1. OPENING

- a. Call to Order
- b. Roll Call

### 2. AGENCY CONSIDERATION

- a. Approve Minutes of the October 11, 2005, Redevelopment Agency Meeting. **(ROLL CALL VOTE)**
- b. Approve the retention of local architect Dave Anderson to develop construction documents for the commercial façade renovation of the Jefford's Electric building located at 5456 Black Olive Drive for a not-to-exceed amount of \$8,000 and authorize the Executive Director and legal Counsel to draft and execute a professional services contract based on Mr. Anderson's engagement letter. **(ROLL CALL VOTE)**
- c. Authorize the Executive Director to execute an agreement for retention of specialized housing legal consultation services from the firm of Murphy & David LLP on a needs basis only as the 10-year Affordable Housing Implementation Plan is established. **(ROLL CALL VOTE)**
- d. Authorize the execution of a funding agreement with Youth for Change for \$126,000 from the Low and Moderate Income Housing fund for the preparation of plans/specifications/estimates relating to the construction of affordable housing on property currently owned by the Paradise Youth Sports and Family Center, Inc. **(ROLL CALL VOTE)**

### **3. PUBLIC COMMUNICATION**

This is the time for members of the audience who have completed a "Request to Address Council" card and given it to the Clerk to present items not on the Agenda. Comments should be limited to a maximum of three minutes duration. The Town Council is prohibited by State Law from taking action on any item presented if it is not listed on the Agenda.

### **4. ADJOURNMENT**

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
_____	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	