

**Town of Paradise/Butte County  
Ridge Area Ad Hoc Committee Agenda  
Tuesday, December 4, 2007 at 10:00AM  
Town of Paradise  
5555 Skyway  
Council Chambers #9**

1. Call to order by Chair, Kim Yamaguchi
2. Introduction of Committee Members
3. Butte County Septic Management Plan (Bill Mannel)
4. Follow up discussion re: the Honeyrun Road Public Scoping Meeting
5. Discussion re: Outdoor Burning on the Ridge
6. Other Issues
  - a. Status of Common Road Development Standards
7. Public Comment
8. Adjournment

*If you have any questions regarding this agenda, or if you need a special accommodation under the Americans With Disabilities Act to participate, you may call the Town Manager at 872-6291 at least forty-eight (48) hours in advance of the meeting.*