

**Management Staff:**

Charles L. Rough, Jr., Town Manager  
Dwight L. Moore, Town Attorney  
Joanna Gutierrez, Town Clerk  
Dennis Ivey, Assistant Town Manager  
Lauren Gill, Assistant to the Town Manager/  
Business & Housing Services Director  
Albert McGreehan, Community Development Director  
Dennis Schmidt, Public Works Director/Town Engineer  
Rodney Davenport, Finance Director/Town Treasurer  
Denise Farrell, Human Resources/Risk Management  
Mark Haunschild, Fire Chief  
Gerald Carrigan, Police Chief

**Town Council:**

Steve "Woody" Culleton, Mayor  
Scott Lotter, Vice Mayor  
Robin Huffman  
Frankie Rutledge  
Alan White

# TOWN COUNCIL AGENDA

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk.

If you wish to address the Town Council on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Council Meeting.

## REGULAR MEETING - 6:00 P.M. – March 27, 2007

### **1. OPENING**

- a. Call to Order
- b. Pledge of Allegiance to the Flag of the United States of America
- c. Roll Call
- d. Introduction of Newly Hired Employees:
  - (1) Salvatore DiSalvo, Building Official  
by Al McGreehan, Community Development Director
  - (2) Kate Anderson, Administrative Analyst  
by Lauren Gill, Assistant to the Town Manager/Business &  
Housing Services Director

## **2. ITEMS DEFERRED FROM PREVIOUS MEETINGS**

- a. **The public hearing regarding the request of Patrick Corrigan to modify terms of a development agreement was conducted on [3/13/07](#) Council continued the matter to the March 27, 2007, Regular Meeting.** Consider the Planning Commission recommendation for Town Council denial of the applicant Patrick Corrigan's request to allow legal occupancy and public use of mini-storage units prior to the issuance of certificates of occupancy for the proposed restaurant and laundromat and modify the terms of a previously approved development agreement [DVA-03-1] affecting a conditionally approved and partially constructed commercial planned development project located at 5775, 5783, 5785, 5793 and 5821 Clark Road, Paradise, California, AP No. 054-040-120, 121, 141, 054-330-020, and 022, and consider: (1) Concurring with the recommendations of the Planning Commission and town staff and deny the request for the Town Council to execute a modification to the existing development agreement between Patrick Corrigan and the Town of Paradise or (2) Adopt an alternative directive to town staff. **(ROLL CALL VOTE)**

## **3. CONSENT CALENDAR**

Roll call vote will be taken one time for all of the Consent Calendar agenda items.

- a. Approve Minutes of the [March 13, 2007](#), Regular Town Council Meeting.
- b. (1) Waive the reading of entire Ordinance No. 459 and approve reading by title only; and, (2) [Adopt Ordinance No. 459](#), An Ordinance of the Town Council of the Town of Paradise Repealing Chapter 8.08 of the Paradise Municipal Code and Adding a New Chapter 8.08 to the Paradise Municipal Code regarding Solid Waste Collection.
- c. (1) Adopt an [Amendment to the Agreement](#) for Professional Services with Pacific Municipal Consultants (PMC) for Preparation of Environmental Analysis Services for the Paradise Community Village Project extending completion date for Consultant's services to June 14, 2007; and (2) Authorize the Town Manager to sign the approved amendment to the Professional Services Agreement with PMC.
- d. Approve recommended [updates to job descriptions](#) for Administrative Assistant I, Administrative Assistant II, Administrative Assistant III, Executive Assistant to Town Manager, Office Assistant III, Building Inspector, Building Official, Civilian Fire Marshal, Assistant Town

Manager, and Assistant to the Town Manager.

- e. (1) Approve the [retention of Jim Broshears](#) on a one-year contract basis to provide Emergency Operations Center (EOC) coordination services at a not-to-exceed cost of \$1,950 for the balance of the current fiscal year, and at a not-to-exceed cost of \$7,800 through Fiscal Year 2007/08; and (2) Authorize the Town Manager to execute a professional services contract prepared by the Town Attorney.

#### **4. PUBLIC HEARING PROCEDURE**

- a. Staff report (15 minutes total maximum)
- b. Open hearing to the public
  - 1. Project proponents or in favor of (15 minutes total maximum)
  - 2. Project opponents or against (15 minutes total maximum)
  - 3. Rebuttals - when requested (15 minutes total maximum or 3 minutes maximum per speaker)
- c. Close hearing to the public
- d. Council discussion
- e. Motion
- f. Vote

#### **5. PUBLIC HEARINGS**

- a. Conduct a public hearing regarding Planning Commission Recommendation for Town Council adoption of [proposed text amendments](#) to Paradise Municipal Code Chapters 17.04, 17.11, 17.12, 17.20, 17.26 and 17.37, Related to: Land Use Definitions; Community Care Facility; Emergency Shelters; and Abandoned Sign Structures; and consider: (1) Concurring with the project "CEQA determination" finding adopted by the Planning Commission on March 5, 2007; (2) Waiving the first reading of Town Ordinance No. \_\_\_\_\_, and reading by title only; (3) Introducing Town Ordinance No. \_\_\_\_\_, An Ordinance Amending Text Regulations Within Paradise Municipal Code Chapters 17.04, 17.11, 17.12, 17.20, 17.26 and 17.37, Relating To: Land Use Definitions; Community Care Facility; Emergency Shelters; and Abandoned Sign Structures; or (4) Adopting an alternative directive to Town staff regarding this item. **(ROLL CALL VOTE)**

#### **6. PUBLIC COMMUNICATION**

This is the time for members of the audience who have completed a "Request to Address Council" card and given it to the Clerk to present items not on the Agenda. Comments should be limited to a maximum of three minutes duration. The Town Council is prohibited by State Law from taking action on any item presented if it is not listed on the Agenda.

## **7. COUNCIL CONSIDERATION**

- a. Consider (1) Adopting the proposed Regulations, Rental Agreement and Fee Schedule for the [Paradise Community Park](#); or (2) Directing staff to revise the Regulations, Rental Agreement, and/or Fee Schedule. **(ROLL CALL VOTE)**
- b. Conduct the Community Development Block Grant Program ([CDBG](#)) [2007 – 2008 Program Year Information Meeting](#) to provide an opportunity for public participation in the development of the 2007-2008 Annual Action Plan for use of the program funds. No action required.
- c. Consider creation and implementation of Town Council-Youth Council [Mentorship](#) Program.
- d. Consider (1) Approving a 5-year interest bearing, repayable [loan to the Paradise Redevelopment Agency](#), from the Town of Paradise, in the amount of \$198,712.00 to assist the Agency with continued administrative and programming start-up costs; and (2) Authorizing the Mayor to execute a loan agreement with the Agency; or (3) Declining approval of the requested loan at this time. **(ROLL CALL VOTE)**

## **8. COUNCIL COMMUNICATION (Council Initiatives)**

- a. Council oral report(s) regarding their representation on Commissions/Committees.
- a. Discuss and consider policy regarding invocations for Town Council Meetings. **(CULLETON)**

## **9. STAFF/COMMISSION/COMMITTEE COMMUNICATION**

- a. Town Manager Oral Report
  - (1) Legislative Update
  - (2) Tentative Agenda items for future Council Meetings.
  - (3) Other issues.

## **10. CLOSED SESSION**

None.

## **11. ADJOURNMENT**