

**Management Staff:**

Charles L. Rough, Jr., Town Manager  
Dwight L. Moore, Town Attorney  
Joanna Gutierrez, Town Clerk  
Dennis Ivey, Assistant Town Manager  
Lauren Gill, Assistant to the Town Manager/  
Business & Housing Services  
Albert McGreehan, Community Development Director  
Dennis Schmidt, Public Works Director/Town Engineer  
Rodney Davenport, Finance Director  
Denise Farrell, Human Resources/Risk Management  
James Broshears, Fire Chief  
Gerald Carrigan, Police Chief

**Town Council:**

Melvin "Sam" Dresser, Mayor  
Alan White, Vice Mayor  
Steve "Woody" Culleton  
Robin Huffman  
Scott Lotter

**TOWN COUNCIL  
SPECIAL MEETING AGENDA  
NOVEMBER 28, 2006 – 5:30 P.M.**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk.

If you wish to address the Town Council on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Council Meeting.

**1. OPENING**

- a. Call to Order
- b. Pledge of Allegiance to the Flag of the United States of America
- c. Roll Call

**2. COUNCIL CONSIDERATION**

- 2a. Consider Adopting Resolution No. 06-\_\_\_, A Resolution of the Town council of the Town of Paradise, Approving Issuance And Sale Of Not To Exceed \$1.30 Million Aggregate Principal Amount Of Paradise Redevelopment Agency,

Paradise Redevelopment Project 2006 Subordinate Tax Allocation Notes;  
And Authorizing Related Actions In Connection With Issuance, Sale And  
Delivery Thereof. **(ROLL CALL VOTE)**

**3. PUBLIC COMMUNICATION**

This is the time for members of the audience who have completed a "Request to Address Council" card and given it to the Clerk to present items not on the Agenda. Comments should be limited to a maximum of three minutes duration. The Town Council is prohibited by State Law from taking action on any item presented if it is not listed on the Agenda.

**4. ADJOURNMENT**

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
_____	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	