

**TOWN OF PARADISE**  
**ONSITE WASTEWATER MANAGEMENT ZONE APPLICATION**  
 PHONE: (530) 872-6291 ~ FAX (530) 877-5059

OWNER'S NAME \_\_\_\_\_

ASSESSORS PARCEL: \_\_\_\_\_

OWNER ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

APPLICANT'S NAME: \_\_\_\_\_

APPLICANT'S PHONE NO: \_\_\_\_\_

CONSTRUCTION SITE ADDRESS: \_\_\_\_\_

DESIGN ENGINEER: \_\_\_\_\_

**APPLICATION TYPE:**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> New Construction   | <input type="checkbox"/> Graywater      | <input type="checkbox"/> Extension Request           |
| <input type="checkbox"/> Repair/Construction  | <input type="checkbox"/> Septic Tank    | <input type="checkbox"/> Absorption Field            |
| <input type="checkbox"/> Upgrade/Alteration   | <input type="checkbox"/> Abandonment    | <input type="checkbox"/> Land Use Review             |
| <input type="checkbox"/> Minor Repair (tees, risers, lids, floats, building sewer and etc.) _____ | <input type="checkbox"/> Permit Renewal | <input type="checkbox"/> Building Clearance          |
|   |   | <input type="checkbox"/> Land Division w/application |

System Proposal:

Tank Size: \_\_\_\_\_ gal      Absorption Field: \_\_\_\_\_ ft.      Rock Under Pipe: \_\_\_\_\_ in  
 Circle one: Concrete or Fiberglass or plastic      Pump Type \_\_\_\_\_      Pump Size \_\_\_\_\_

Comments: \_\_\_\_\_

**TYPE OF STRUCTURE SERVED BY PROPOSED SYSTEM:**

- |  |                                    |
|--|------------------------------------|
| <input type="checkbox"/> Single Family Residence; No of Bedrooms: _____        | Water Supply:                      |
| <input type="checkbox"/> Mobile Home Park; No of units served by System: _____ | <input type="checkbox"/> Community |
| <input type="checkbox"/> Commercial; Type of Occupancy: _____                  | <input type="checkbox"/> Well      |

**PLOT PLAN REQUIREMENTS: Indicate all of the following:**

1. Plot plan must be drawn to a 1" = 20' Scale. Provide all dimensions to setbacks.
2. Property lines, required setbacks, easements, all existing and proposed structures, and location of septic system (existing and proposed). Provide North Arrow.
3. Location of large trees, rock outcrops, escarpments and cutbanks.
4. Location of any well, spring, drainage way, creek or pond located within 200 feet of the proposed septic system on proposed or adjacent parcels.
5. Slope orientation and degree of slope.
6. All utilities, i.e. water mains and service lines, gas lines, electric service lines, etc.
7. Proposed septic system and, if required, septic system repair area(s).
8. Trench section detail, type and location of distribution boxes and section detail of such proposed distribution, i.e. equal serial, step down.
9. Floor plan of proposed structure and all appurtenant structures (commercial, new construction and building clearance).

\_\_\_\_\_  
**SIGNATURE OF APPLICANT**

\_\_\_\_\_  
**DATE**