

## NOTICE OF PUBLIC HEARING: PARADISE PLANNING COMMISSION

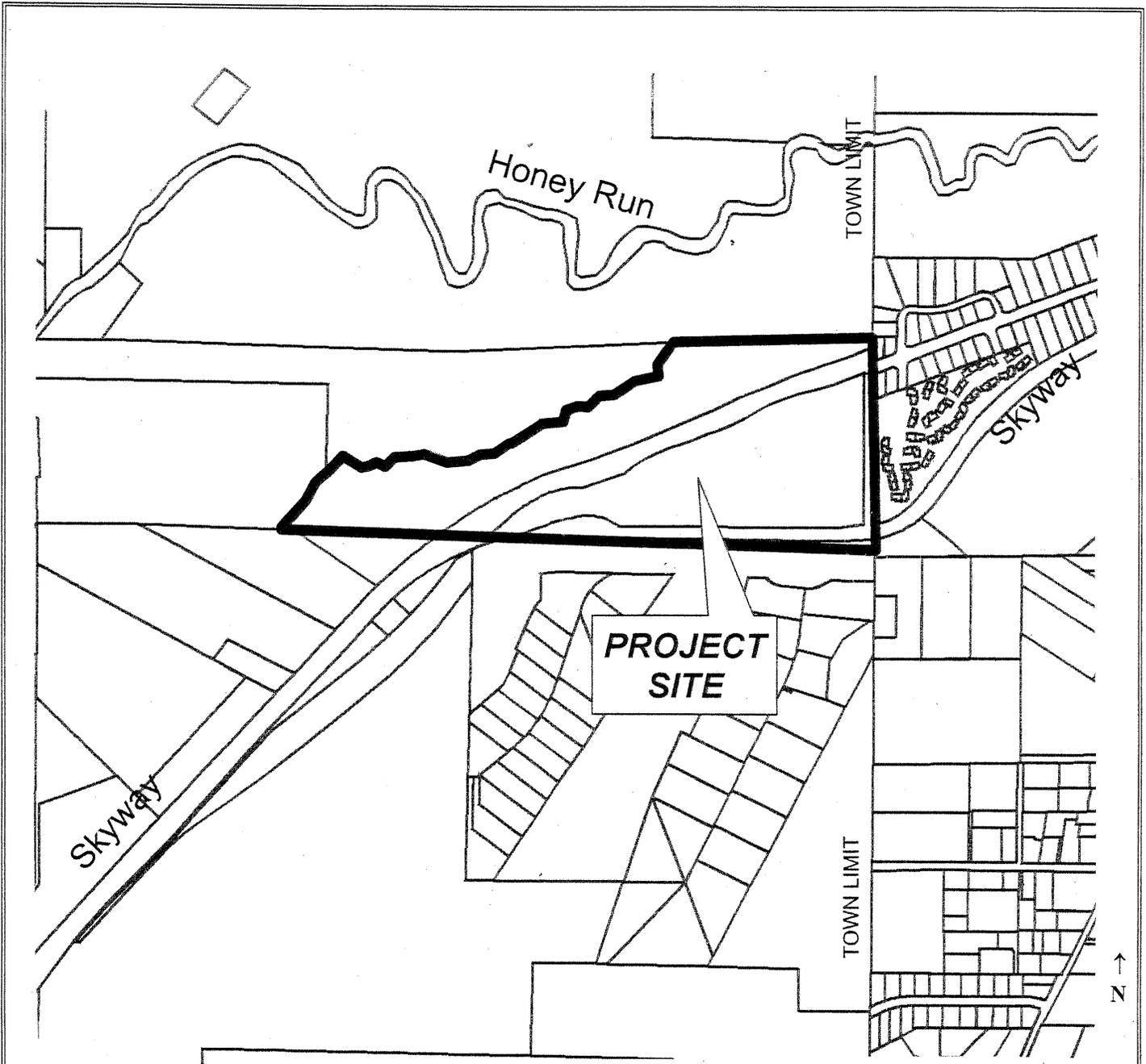
NOTICE IS HEREBY GIVEN by the Planning Commission that a public hearing will be held on **Tuesday, May 17, 2011** at 6:00 p.m., or as soon thereafter as possible, in the Town Hall Council Chambers, 5555 Skyway, Paradise, California, regarding the following matter:

- a. **Item determined exempt from environmental review as a ministerial act in that the proposed pre-zoning is directed by a court order:**

**TOWN OF PARADISE APPLICATION (PL11-00116):** Proposed property rezone for a ±59.00 acre property from portions pre-zoned Resource Conservation/Planned Development (RC/PD) and portions pre-zoned Community Commercial/Planned Development (CC/PD) to a single pre-zoning district for the entire site of Agricultural Residential-1 acre minimum (AR-1). The ±59 acre property is located immediately adjacent to and west of Skyway Crossroad, County of Butte, California and is further identified as Assessor parcel number 017-090-097.

The project files are available for public inspection at the Town of Paradise, Community Development Department. If you challenge this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Paradise Planning Commission at, or prior to, the public hearing. For further information contact the Community Development Department, Town Hall, 5555 Skyway, Paradise, CA (530) 872-6991.

Craig Baker, Planning Director



<b>APPLICANT:</b> TOWN OF PARADISE		<b>Location:</b> Skyway adjacent to Town Limits
<b>OWNER:</b> WALMART STORES, INC.		
<b>REQUEST:</b> Proposed property rezone for a ±59.00 acre property from portions pre-zoned Resource Conservation/Planned Development (RC/PD) and portions pre-zoned Community Commercial/Planned Development (CC/PD) to a single pre-zoning district for the entire site of Agricultural Residential-1 acre minimum (AR-1).		
<b>ZONE:</b> Prezoning Portions CC/PD & RC/PD	<b>GENERAL PLAN:</b> AR	<b>FILE:</b> PL11-00116
<b>ASSESSOR PARCEL NO:</b> 017-090-097		<b>MEETING DATE:</b> May 17, 2011