

**NOTICE OF PUBLIC HEARING
PARADISE PLANNING COMMISSION**

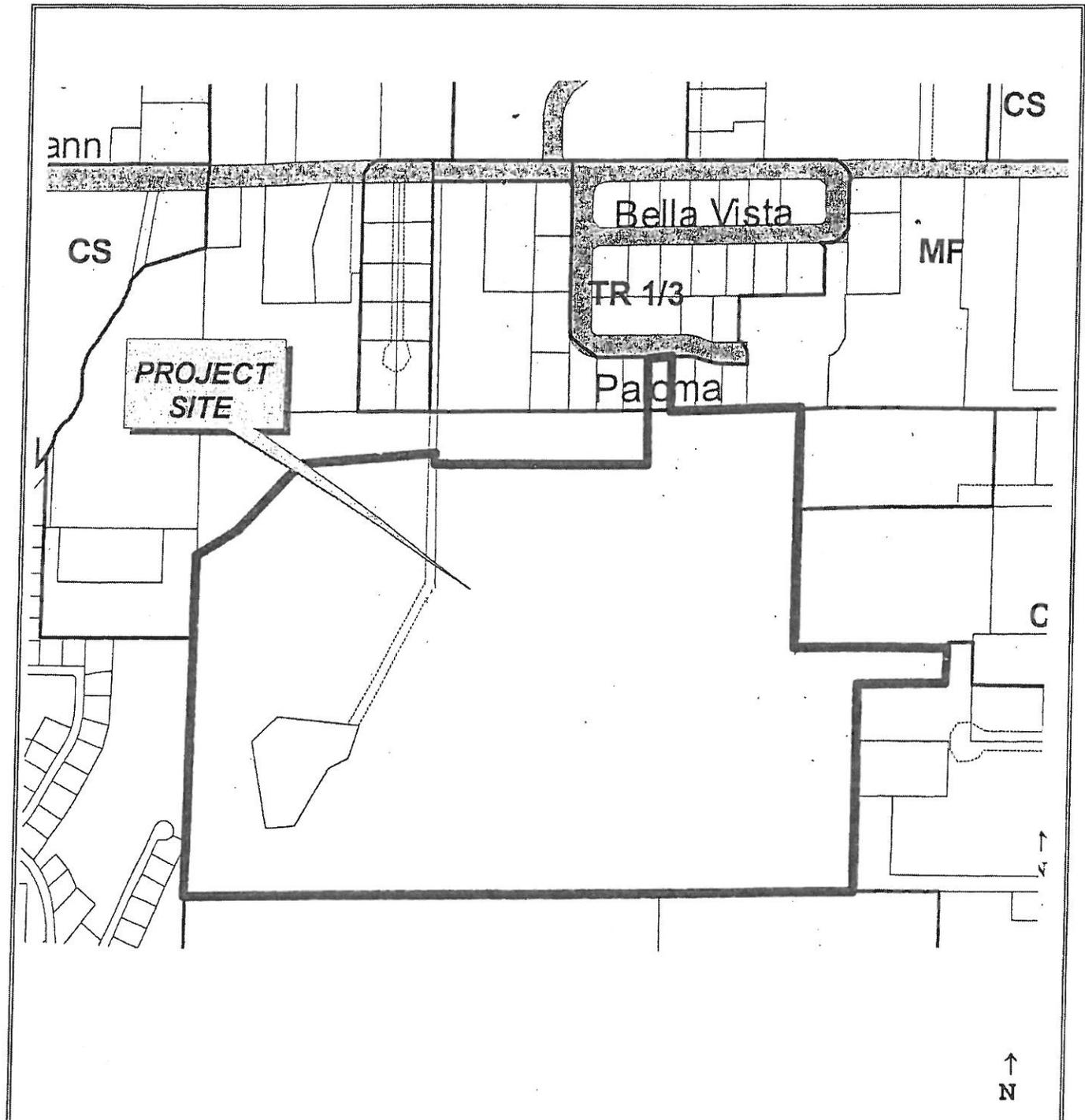
NOTICE IS HEREBY GIVEN that the Town Planning Commission will hold a public hearing on Tuesday, September 20, 2011 at 6:00 p.m. in the Paradise Town Hall Council Chambers, 5555 Skyway, Paradise, CA, regarding the following project:

- a. Item for which an Environmental Impact Report has been previously certified:

PARADISE COMMUNITY VILLAGE TENTATIVE MAP MODIFICATION AND SITE PLAN REVIEW PERMIT MODIFICATION APPLICATIONS (PL11-00260, PL11-00248): Request for town approval of modifications to previously approved project conditions primarily relating to phased public road improvements upon a \pm 48.93 acre project site area zoned Community Services/Planned Development (CS/PD) located at the west end of Village Parkway, AP Nos. 054-380-001 and 054-380-002.

The project file is available for public inspection at the Development Services Department, Paradise Town Hall, 5555 Skyway, Paradise, CA 95969. If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Town of Paradise Planning Commission at, or prior to, the public hearing. For further information please contact the Development Services Department at (530) 872-6993.

CRAIG BAKER, Planning Director



APPLICANT: Paradise Youth & Family Center Corp		ADDRESS: Village Parkway
OWNER: PYFCC		
PROJECT DESCRIPTION:		
<p>PARADISE COMMUNITY VILLAGE TENTATIVE MAP MODIFICATION AND SITE PLAN REVIEW PERMIT MODIFICATION APPLICATIONS (PL11-00260, PL11-00248): Request for town approval of modifications to previously approved project conditions primarily relating to phased public road improvements upon a +48.93 acre project site area zoned Community Services/Planned Development (CS/PD) located at the west end of Village Parkway, AP Nos. 054-380-001 and 054-380-002</p>		
Zoning: CS/PD	GENERAL PLAN: CS	FILE NO. PL11-00260, 248
ASSESSOR PARCEL NO. 054-380-001, 002		MEETING DATE: 09/20/11