

NOVEMBER 8, 2016 GENERAL ELECTION

Candidate Name: MELISSA S. SCHUSTER

Office: PARADISE TOWN COUNCIL MEMBER

Age: 56 Occupation: BUSINESSWOMAN
(optional) (optional)

Check the appropriate box or boxes:

- I DO NOT wish to have a statement printed in the voter pamphlet. However, I understand that if I choose to submit a written statement, I may do so no later than the deadline for filing nomination documents.
- I DO wish to have a statement printed in the voter pamphlet and I agree to pay, upon billing, any additional cost involved in the printing and handling of the submitted statement if actual costs exceed the advance payment. I understand that a refund will be made if the advance payment exceeds the cost.
- I wish to have my statement translated and printed in Spanish in addition to English, with the understanding that I will pay the actual cost incurred.

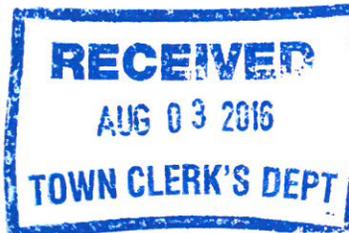
I certify under penalty of perjury under the laws of the State of California that the contents of the following candidate statement are, to the best of my knowledge and belief, true and correct.

Signature: _____

Date: 08-03-16

Your statement and word count begin here:

Attached



Melissa Schuster, Businessperson

Fifteen years ago, I moved to Paradise because I wanted a healthier environment and better educational opportunities for my son. 20

Today, my son is serving as a Technical Sergeant in the U.S. Air Force and I have become a business owner. In my efforts to give back to the community that gave to us, I have served on many Boards and as President of the Paradise Chamber. Over the years, we have opened our home for countless fundraisers for local non-profits and service organizations, raising thousands of dollars for projects benefiting our community, its residents and its children. 77

I'm running for Town Council to continue that effort in helping to make Paradise a business friendly, self-sustaining, and safe community with a strong, diverse and growing local economy. I look forward to the opportunity to work with the Town Council to ensure that the promises of Measure C to enhance police and fire protection and improve our roads and animal control, are carried out. 64

Please vote for me on November 8th. Allow me the opportunity to represent you, to serve you, and to be your advocate for a stronger, safer, more positive Paradise! 29