

# TOWN OF PARADISE

## VENDING LICENSE APPLICATION (FOOD TRUCKS/CARTS)

(Must be legible for approval)

TYPE OF BUSINESS/ORGANIZATION: \_\_\_\_\_

BUSINESS/ORGANIZATION NAME: \_\_\_\_\_

BUSINESS/VENDOR LOCATION: \_\_\_\_\_

(Vendor must attach written proof of permission from any affected property owner)

TYPE OF MERCHANDISE/PRODUCT: \_\_\_\_\_

APPLICANT'S FULL NAME: \_\_\_\_\_

HOME ADDRESS (where you physically live): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

MOBILE TELEPHONE NUMBER: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

DRIVER'S LICENSE NUMBER: \_\_\_\_\_ STATE: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

BOARD OF EQUALIZATION SELLER'S PERMIT #: \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A FELONY? \_\_\_\_\_

DATE OF CONVICTION: \_\_\_\_\_ OFFENSE? \_\_\_\_\_

ARE YOU CURRENTLY ON PAROLE OR PROBATION? \_\_\_\_\_

HAVE YOU EVER BEEN REQUIRED TO REGISTER AS A SEX OFFENDER? \_\_\_\_\_

**IT IS UNLAWFUL FOR ANY PERSON TO FALSIFY OR CONCEAL ANY FACT OR MAKE ANY FALSE OR FRAUDULENT STATEMENT OR MISREPRESENTATION IN ANY MATTER OR PROCEEDING WITHIN THE JURISDICTION OF ANY TOWN DEPARTMENT.**

**I DECLARE UNDER THE PENALTY OF PERJURY THAT ALL OF THE ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**STREET VENDOR DOCUMENTATION REQUIREMENTS:**

- Letter of authorization from property owner (may be different than the business owner)
- Board of Equalization Seller's Permit (not required for uncooked cold food, i.e. fruits and vegetables)
- Food Carts – copy of your annual “Mobile Food Facility Inspection Report” from Butte County Environmental Health
- Proof of Service with Northern Recycling and Waste Service