

NOVEMBER 3, 2020 GENERAL ELECTION

Candidate Name: MELISSA SCHUSTER

Office: TOWN COUNCIL MEMBER TOWN OF PARADISE

Age: _____ Occupation: _____
(optional) (optional)

Check the appropriate box or boxes:

- I DO NOT wish to have a statement printed in the voter pamphlet. However, I understand that if I choose to submit a written statement, I may do so no later than the deadline for filing nomination documents.
- I DO wish to have a statement printed in the voter pamphlet and I agree to pay, upon billing, any additional cost involved in the printing and handling of the submitted statement if actual costs exceed the advance payment. I understand that a refund will be made if the advance payment exceeds the cost.
- I wish to have my statement translated and printed in Spanish in addition to English, with the understanding that I will pay the actual cost incurred.

I certify under penalty of perjury under the laws of the State of California that the contents of the following candidate statement are, to the best of my knowledge and belief, true and correct.

Signature: 

Date: August 4, 2020

Your statement and word count begin here:

In 2016 I ran for Town Council because I wanted to help “make Paradise a business friendly, self-sustaining, and safe community with a strong, diverse and growing local economy.” Following the devastating Camp Fire, this is more important than ever and my dedication to enhancing the quality of life in the Community of Paradise has never been stronger.

Along with friends and family members, I, too, lost my home and business. I understand, first-hand, the challenges of rebuilding, of living in an RV, and of struggling with difficult life choices. We have come so far and, yet, there is still so much work to be done. I am, and always will be, committed to this Town and proud of the resilience, strength and remarkable recovery efforts of the citizens of Paradise.

I look forward to the opportunity to continue to work with the Town and other organizations to ensure that the vision of our residents, as stated in our Long-Term Community Recovery Plan, is achieved.

Please vote for me on November 3rd. Allow me to continue to represent you, to serve you, and to be your advocate for a stronger, safer, more positive Paradise!

